



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.  
Thank you.*

## **LAND USE HEARING**

**Hearing Examiner: Daniel Kearns**

**THURSDAY, October 7, 2004**

**7:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

**1. Project Name: Hazel Dell Heights Subdivision**

**Case No:** PLD2004-00049; SEP2004-00081; VAR2004-00007

**Description:** The applicant is requesting to subdivide an approximate 3.51-acre parcel into 19 single-family residential lots in the R1-6 zone district. The applicant is also requesting a variance to the minimum lot width for lot 1.

**Location:** NE 72<sup>nd</sup> Street east of NE 16<sup>th</sup> Avenue

### **County Staff:**

	<b><u>Name</u></b>	<b><u>Phone Ext.</u></b>	<b><u>E-mail Address</u></b>
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<b>Engineer</b> (Trans. Concurrency):	Shelley Oylear	4354	<a href="mailto:Shelley.Oylear@clark.wa.gov">Shelley.Oylear@clark.wa.gov</a>
<b>Team Leader:</b>	Susan Ellinger	4272	<a href="mailto:susan.ellinger@clark.wa.gov">susan.ellinger@clark.wa.gov</a>
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(Trans. & Stormwater):	Drinkwater, P.E.		
<b>Engineering Supervisor:</b> (Trans. Concurrency):	Steve Schulte P. E.	4017	<a href="mailto:steve.schulte@clark.wa.gov">steve.schulte@clark.wa.gov</a>

## 2. Project Name: Parkview Heights Subdivision

**Case No:** PLD2004-00045; SEP2004-00073; ARC2004-00030

**Description:** Subdivide 4.39 acres into 59 single-family residential attached townhomes in the R-43 zone district

**Location:** 1413 NE 88<sup>th</sup> Street

### County Staff:

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<b>Engineer:</b> (Trans. Concurrency)	Shelley Oylear	4354	<a href="mailto:shelley.oylear@clark.wa.gov">shelley.oylear@clark.wa.gov</a>
<b>Team Leader:</b>	Susan Ellinger	4272	<a href="mailto:susan.ellinger@clark.wa.gov">susan.ellinger@clark.wa.gov</a>
<b>Eng. Supervisor:</b>	Richard Drinkwater, P.E.	4492	<a href="mailto:richard.drinkwater@clark.wa.gov">richard.drinkwater@clark.wa.gov</a>
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## 3. Project Name: Walnut Village Subdivision

**Case No:** PLD2004-00059; SEP2004-00102; EVR2004-00050,  
ARC2004-00048

**Description:** The applicant is proposing to subdivide approximately 2.94 acres zoned R-18 into 37 single-family residential lots.

**Location:** 7505 NE 58<sup>th</sup> Street

### County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
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**4. Project Name: ABC Towing Appeal**

**Case No:** APL2004-00021 (PSR2004-00028)

**Description:** The applicant has requested site plan review approval to operate a vehicle towing and police impound storage business on approximately .97 acres, zoned ML. The applicant also requested approvals for Critical Aquifer Recharge Areas (CARA) review, an Archaeological predetermination review, and a modification to the transportation standards.

**Location:** 13417 NE 71<sup>st</sup> Street

**County Staff:**

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
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**SUBMISSION OF WRITTEN TESTIMONY**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

**E-MAIL TESTIMONY**

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**FAXED TESTIMONY**

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

### **HEARING COVERAGE**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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